

Please check the event you are entering:

**1**  **MARATHON** (must be 16)  **HALF MARATHON**  **10K**  **5K(Sept. 14, 2018)**  
 Handcrank  Push Rim  Handcrank  Push Rim

**2 WAIVER AND RELEASE OF LIABILITY**

By registering for, and in consideration of the permission granted to me to participate in, the 2018 Air Force Marathon, Wright-Patterson Air Force Base, I hereby release and discharge the United States Government, the Department of Defense, the Department of the Air Force, the Air Force Marathon NAF (including its officers, agents, and employees), any other company, organization, or individuals affiliated with the Air Force Marathon (collectively, "AF Marathon Personnel"), and the officers, directors, agents, employees, or anyone acting on behalf of the AF Marathon Personnel, from any and all claims, demands, or actions or personal injury or property damage, or any other damage or loss which may be caused by any act or failure to act, including negligence by AF Marathon Personnel, which may arise out of my participation in the 2018 Air Force Marathon. Further, I specifically agree that I will indemnify, save, and hold harmless AF Marathon Personnel from any and all losses, claims, actions, or proceedings of any kind or character which may be presented or initiated by me, my heirs, or assigns, to recover money, property, or damages or for any injuries to persons or damages to property suffered at, or in association with, the 2018 Air Force Marathon.

By registering for, and participating in, the 2018 Air Force Marathon, I attest and verify that:

- 1) I am physically and mentally fit and in good health, such that I can participate in the 2018 Air Force Marathon;
- 2) I understand and acknowledge that participating in the 2018 Air Force Marathon, will expose me to dangers from both known and unanticipated risk, whether existing because of negligence or otherwise, including but not limited to heat, exhaustion, uneven roads, potholes, debris in roadway, lack of close medical care, and motor vehicles;
- 3) I freely and knowingly assume all risks, hazards, and losses which may befall me in connection with the exercise of this permission to participate in the 2018 Air Force Marathon, and I fully recognize that, if I am injured, die, or suffer any such loss as a result of my use or participation;
- 4) I specifically waive any and all claims arising out of such risks and dangerous conditions and understand I will have no right to make any claim or file any lawsuit against any of the AF Marathon Personnel listed above, to include the United States Government and its officers, directors, agents, and employees; and
- 5) I have read and understand all rules and regulations that apply to participants of the 2018 Air Force Marathon

SIGNATURE OF PARTICIPANT \_\_\_\_\_ DATE \_\_\_\_\_  
 SIGNATURE OF PARENT OR LEGAL GUARDIAN - FOR PARTICIPANTS UNDER 18 YEARS OF AGE \_\_\_\_\_ DATE \_\_\_\_\_

**WAIVER MUST BE SIGNED TO BE PROCESSED**

**3** \_\_\_\_\_ , \_\_\_\_\_  
 Last Name First Name Middle Initial

**4** \_\_\_\_\_  
 Street Address - Apartment Number

**5** \_\_\_\_\_  
 City - State/Province

**6** \_\_\_\_\_  
 Zip Code County

**7** \_\_\_\_\_  
 Daytime Phone Number Evening Phone Number

**8** MALE FEMALE Sex MM/DD/YYYY Date Of Birth Age (on 9/15/2018)

**9** \_\_\_\_\_  
 E-Mail Address

**10** \_\_\_\_\_  
 Military Rank

**11** I understand that there is a 7-hour time limit for the full and a 6-hour limit for the half marathon, both based on gun time. Please initial below.

\*Initials required for processing \_\_\_\_\_

**REGISTRATION FEE IS NON-REFUNDABLE**

For more information call 1-800-467-1823 or visit our web site www.usafmarathon.com

**12 GENERAL TALENT RELEASE**

The United States Government has requested that I grant, release, and discharge certain rights arising from my appearance, or the appearance of an infant or minor child for whom I execute custody; in any picture, video, advertisement, or other recording or presentation as a result of my participation in the 2018 Air Force Marathon. I hereby grant and release to the United States Government the right to use my name, likeness, and personal information, or that of said infant or minor child, in any manner, and to photograph, videotape, make motion pictures, recordings or any other record of the 2018 Air Force Marathon; to reproduce, duplicate, publish, exhibit, use or transmit the same or any parts thereof, by any means, in any manner and for any purpose whatsoever; and to do the same perpetually. This voluntary grant and release will not be made the basis of a future claim of any kind against the United States Government. I release and discharge the United States Government from any cause of action arising from my participation or the participation of the infant or minor child in the production. This grant, release, and discharge shall inure to the benefit of the United States Government, and its officers, agents, servants, and employees when acting in their official capacities; and to persons, firms or corporations contracting with the United States Government, and their heirs, executors, administrators, successors, or assigns; and to any other persons lawfully reproducing, distributing, exhibiting, or otherwise using the said production or any portion thereof.

SIGNATURE OF PARTICIPANT \_\_\_\_\_ DATE \_\_\_\_\_  
 SIGNATURE OF PARENT OR LEGAL GUARDIAN - FOR PARTICIPANTS UNDER 18 YEARS OF AGE \_\_\_\_\_ DATE \_\_\_\_\_

**WAIVER MUST BE SIGNED TO BE PROCESSED**

**13 T-Shirt Size ( Please Check One)**

MEN'S	XS	S	M	L	XL	XXL
WOMEN'S	XS	S	M	L	XL	XXL

Every attempt will be made to accommodate your request but sizes CAN NOT be guaranteed.

**14 EMERGENCY CONTACT INFO**

Contact Name: \_\_\_\_\_  
 Relationship to you: \_\_\_\_\_  
 Contact Phone: \_\_\_\_\_

**15 AIR FORCE MARATHON RUNNER ENTRY FEES**

Marathon	\$115
1/2 Marathon	\$105
10K	\$60
5K	\$40
Pasta Dinner Adult	# @ \$26 each
Pasta Dinner Child (6-10)	# @ \$13 each
Pasta Dinner Child (5 & Under)	# @ \$0.00 (Free)
Breakfast Tickets	# @ \$17 each
Pro Package	# @ \$125 each
Total Amount Enclosed	

Mail completed entry form with fee payable by check or money order to:

**Air Force Marathon**  
 88 ABW/CVM  
 5030 Pearson Rd. Bldg. 219  
 Wright-Patterson AFB, OH 45433-5319

**Credit Card users call 1-800-467-1823**

Please mail in or email entry form before calling  
 Email: usaf.marathon@us.af.mil

**OFFICE USE ONLY**

VISA MC CHECK MO CASH

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_