



2017 Expo Vendor Application September 14-15, 2017

To reserve space for the 2017 Air Force Marathon Sports and Fitness Expo:

1. Fill in all information below (please print). Signature is required.
2. Read the attached provisions. By initialing below, you acknowledge that you agree to the terms.
3. Send application and proof of insurance via email, fax or U.S. mail. Contact information is at the bottom of the page.
4. To pay by credit card (Master Card or Visa only), call 1-800-467-1823 or (937) 257-4350.
5. **BOOTH SPACE WILL NOT BE RESERVED UNTIL PAYMENT IS RECEIVED.**

BOOTH SPACE PRICING:

Concourse booth (s) Qty. _____ @\$700 ea. \$ _____
 Arena floor booth (s) Qty. _____ @\$750 ea. \$ _____
~~Arena floor corner booth (s) Qty. _____ @\$800 ea. \$ _____~~ **Sold Out!**
 Total: \$ _____

Standard 8x10' booth includes a 6' skirted table, 2 chairs, 1 trash can, electricity and a company name booth sign.

Company name to appear on booth: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Email: _____ Website: _____

Product/Service Description: _____

Authorized Signature: _____

I have read the attached provisions. Initial here: _____

EXPO LOCATION

Wright State
 University
 Nutter Center
 3640 Colonel
 Glenn Hwy.
 Dayton, OH 45435

EXPO HOURS

Thursday, Sept 14
 11 a.m. - 7 p.m.
 Friday, Sept 15
 10 a.m.-8 p.m.

MOVE-IN

Wednesday, Sept. 13
 12 p.m.-5 p.m.
 Thursday, Sept. 14
 8 a.m.-10 a.m.
 Booths must be ready
 by 10:30 a.m.

MOVE-OUT

All materials must
 be removed from the
 Wright State University
 Nutter Center no later
 than 11 p.m. on Friday,
 Sept. 15.

5030 Pearson Rd. - Bldg 219 - Room 106 - Wright-Patterson AFB, OH 45433
 Phone: 1-800-467-1823 or 937-257-4350 - Fax: 937-656-1000 - Email: usaf.marathon@us.af.mil